

DFW



**PATENT**

**IN THE UNITED STATES PATENT AND TRADEMARK OFFICE**

In re application of : Pfaffman et al.  
For : IMPROVED METHOD OF FORMING A  
TUBULAR BLANK INTO A  
STRUCTURAL COMPONENT AND  
DIE THEREFOR  
Serial No. : 10/659,403  
Filed : September 10, 2003  
Group Art Unit : 1742  
Our Docket : ABCE 2 12650

**INFORMATION DISCLOSURE STATEMENT**

Commissioner for Patents  
P.O. Box 1450  
Alexandria, Virginia 22313-1450

Dear Sir:

In accordance with the requirements of 37 CFR 1.97 and 37 CFR 1.98, Applicant cites the references which are identified on the enclosed form PTO-1449.

Consideration of the references and placement on the record is respectfully requested.

Respectfully submitted,  
FAY, SHARPE, FAGAN, MINNICH & McKEE

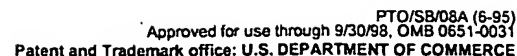
By: 

BRIAN E. TURUNG  
Reg. No. 35,394  
1100 Superior Avenue, 7<sup>th</sup> Floor  
Cleveland, Ohio 44114-2579  
Telephone: (216) 861-5582  
Facsimile: (216) 241-1666

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Adeline Machado  
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U.S. Department of Commerce  
Patent and Trademark Office

(use as many sheets as necessary)

Sheet	1	of
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**Complete if Known**

Application Number	10/659,403
Filing Date	September 10, 2003/03/09
First Named Inventor	Pfaffman et al.
Group Art Unit	1742
Examiner Name	David B. Jones
Attorney Docket Number	ABCE 2 12650

## U. S. PATENT DOCUMENTS

[illegible]

**FOREIGN PATENT DOCUMENTS**

[illegible]

Examiner Signature		Date Considered	
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**EXAMINER:** Initial if reference considered, whether or not citation is in conformance with MPEP 609. Draw line through citation if not in conformance and not considered. Include copy of this form with next communication to applicant.

<sup>1</sup>Unique citation designation number. <sup>2</sup>See attached Kinds of U.S. Patent Documents. <sup>3</sup>Enter Office that issued the document, by the two-letter code (WIPO Standard ST.3). <sup>4</sup>For Japanese patent documents, the indication of the year of the reign of the Emperor must precede the serial number of the patent document. <sup>5</sup>Kind of document by the appropriate symbols as indicated on the document under WIPO Standard ST.1<sup>6</sup> if possible. <sup>6</sup>Applicant is to place a check mark here if English language Translation is attached.

**SEND TO: Assistant Commissioner for Patents, Washington, DC 20231**